## NORTH LINCOLNSHIRE COUNCIL

## STANDARDS COMMITTEE (ASSESSMENT PANEL)

## 6 September 2023

**Chairman:** To be appointed **Venue:** F03, Church Square

House, 30-40 High Street, Scunthorpe

Time: 10.00 am E-Mail Address:

Dean.Gillon@northlincs.gov.uk

## **AGENDA**

- 1. To appoint a Chairman
- 2. Declarations of Disclosable Pecuniary Interests and Personal or Personal and Prejudicial interests, if any.
- 3. To take the minutes of the meeting of this Sub-Committee held on 29 June 2023 as a correct record and authorise the Chairman to sign. (Pages 1 4)
- 4. Any other items that the Chairman decides are urgent by reason of special circumstances that must be specified.

The public are likely to be excluded from the meeting for consideration of the following item on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

5. Localism Act 2011 - to consider ten complaints

5 - 306

6. Any other items, which the Chairman decides are urgent, by reasons of special circumstances, which must be specified.